

# Bill Johnson Memorial \*\* Novice \*\* Wrestling Tournament

1<sup>st</sup> and 2<sup>nd</sup> Wrestlers only – (Honor System)

Hosted by: Patriots Wrestling Club, Inc. @ [www.jpatriotwrestling.com](http://www.jpatriotwrestling.com)

Parkersburg South High School

1511 Blizzard Drive, Parkersburg, WV 26101

**Date: Sunday, December 6th, 2009**

**Weigh Ins:** Friday December 4<sup>th</sup>, 2009 @ 6:00 p.m. to 9:00 p.m. **\*\* Weight In's Located in The Old Gym \*\***  
Saturday December 5<sup>th</sup>, 2009 @ 7:00 am to 8:00am (Everyone) & 11:00 – 12:00 pm (7-8 & 11-12)  
Sunday December 6<sup>th</sup>, 2009 at 7:00 am to 8:00 am (Everyone)  
Wrestlers not making weight, by Sunday, will forfeit and will **not** be allowed to move up.  
If your email erroneously places you in a higher age group or weight you will not be moved to a lower age group or weight. **\*\*\*\* There will be no walk ins or Call ins accepted \*\*\*\***

**Time:**

- Coaches / Scratch Meeting @ approximately 9:00 a.m.
- 4& under will wrestle during the scratch meeting @ 9:00 a.m.
- 5 - 6 Under, 9-10 will start at approximately 9:45 to Conclusion
- 7 - 8 & 11-12 will start at approximately 1:00 p.m.

**Entry Fee: \$18.00 \*\* Mail in's Must be post marked by (Wednesday) November 25th \*\***

- Team E-mails to: [timamos@goldenamos.com](mailto:timamos@goldenamos.com) must be received by (Monday) November 30<sup>th</sup>.  
(Must show proof of confirmed email return with signed release @ weight ins)
- **Team E-mails will be responsible for payment of all entries (single & double)**
- Make Check Payable to Patriots Wrestling Club – No refunds / \$25.00 charge for Return check fee.

**For more information contact:** [Tim Amos \(304\)-489-3851](tel:304-489-3851), [timamos@goldenamos.com](mailto:timamos@goldenamos.com),  
[Kevin Dixon \(304\)-863-5508](tel:304-863-5508), [kdixon5508@suddenlink.net](mailto:kdixon5508@suddenlink.net)

**Food:** Please no outside food. Concession stand will be available all day. Breakfast Food is available

**Rules:**

- **Each Bout will be 2 periods (1.5, 1.5) \*\* Takedown Tournament \*\*, with Sudden Death overtime**
- Double elimination (more than 4 wrestlers in a weight class)
- We reserve the right to combine weight classes
- Officials rules are final
- **1<sup>st</sup> – 4<sup>th</sup> Place Receive Trophies**
- Maximum 500 wrestlers
- NO TOBACCO OF ANY KIND ALLOWED ON SCHOOL PROPERTY!!!!!!
- Blind Draw, Every effort will be made to split Wrestlers from the same team.

**Age / Weight Divisions:** (Age as of December 19<sup>th</sup>, 2008). **Proof of age must be provided upon request.**

**\*\*\*\* Limit, Two entries per wrestler in different age brackets, \$10.00 for second entry. Must be ready to wrestle \*\*\*\***

4&Under: 34, 38, 42, Unl.  
5 & 6: 40, 45, 50, 55, 60, Unl.  
7&8: 45, 50, 55, 60, 65, 70, 75, 80, 90, 100, Unl.  
9&10: 50,55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, Unl.  
11&12: 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 130, 140, Unl.

**Mail completed entry form to:** Kevin Dixon c/o Patriots Wrestling Club, 329 New England Ridge Road, Washington, WV 26181

Wrestler's Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Team Name: \_\_\_\_\_ Coach: \_\_\_\_\_

Phone #: \_\_\_\_\_ Age Division \_\_\_\_\_ Weight Class \_\_\_\_\_

In consideration and acceptance of this entry, I agree to waive and release Patriot Wrestling Club, It's Board Members, Wood County Schools, and all officials, volunteers, and anyone affiliated with the Dr. Bill Johnson Memorial Classic Wrestling Tournament from any and all liabilities of injuries, damages, loss of property, or suffering resulting from participation in said tournament. This is hereby understood by the parents / legal guardian and wrestler.

Signature of Parent / Legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Wrestler \_\_\_\_\_ Date \_\_\_\_\_

# NOVICE